

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

| | | | | |
|---|--------------------------|------------------|---|-----------------------------------|
| Filer Identification Number | Report Filed By (Mark X) | Candidate | <input checked="" type="checkbox"/> Committee | <input type="checkbox"/> Lobbyist |
| Name of Filing Committee, Candidate or Lobbyist | | CARL ANDERSON | | |
| Street Address | | 3830 PARADE BLVD | | |
| City | State | Zip Code | | |
| ERIE | PA | 16504 | | |

Type of Report (Place x under report type)

| | | | | | | | | |
|--|---------------------------------------|--------------------------|---|--|--------------------------|--------------------------|---|------------------------------|
| 1- 6 th Tuesday Pre-Primary | 2- 2 nd Friday Pre-Primary | 3- 30 Day Post Primary | 4- 6 th Tuesday Pre-Election | 5- 2 nd Friday Pre-Election | 6- 30 Day Post Election | 7- Annual | Special 2 nd Friday Pre-Election | Special 30 Day Post-Election |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Date Of Election (MM/DD/YYYY) | | Year | Amendment Report | | Termination Report | | | |
| 11/7/2017 | | 2017 | <input type="checkbox"/> | | <input type="checkbox"/> | | | |

| | | | |
|--|-----------|------------|---|
| Summary of Receipts and Expenditures | From Date | To Date | For Office Use Only |
| | 6/6/2017 | 10/23/2017 | |
| A. Amount Brought Forward From Last Report | \$ | 0 | 2017 NOV 27 PM 3:41 PM ERIE COUNTY VOTER REGISTRATION |
| B. Total Monetary Contributions and Receipts (From Schedule I) | \$ | 0 | |
| C. Total Funds Available (Sum of Lines A and B) | \$ | 0 | |
| D. Total Expenditures (From Schedule III) | \$ | 5,000.00 | |
| E. Ending Cash Balance (Subtract Line D from Line C) | \$ | 0 | |
| F. Value of In-Kind Contributions Received (From Schedule II) | \$ | 0 | |
| G. Unpaid Debts and Obligations (From Schedule IV) | \$ | 5,000.00 | |

Affidavit Section

Part 1- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

24 day of NOV 20 17

Signature

My Commission expires 3-4-18

Signature of Person Submitting report

Printed Name

Area Code

Daytime Telephone Number

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL

Part 2- If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

My Commission Expires March 4, 2018

Sworn to and subscribed before me this

24 day of NOV 20 17

Signature

My Commission expires 3-4-18

Signature of Candidate

Printed Name

Area Code

Daytime Telephone Number

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL

John B. Wilson, Notary Public
McCreek Twp., Erie County

My Commission Expires March 4, 2018
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

SCHEDULE III
Statement of Expenditures

| | |
|------------------------------|--|
| Filer Identification Number: | |
|------------------------------|--|

| | | | | | | | |
|--------------|------|--------------------------------------|--------------|----------------------------|-----------|------------------|----------|
| To Whom Paid | | Committee to Elect (Carol) [unclear] | | Date [MM/DD/YYYY] | 2/27/2017 | \$ | 5,000.00 |
| House # | 3830 | Street Address | PODZAOE BLVD | Description of Expenditure | | | |
| City | ELIZ | State | PA | Zip Code | 16504 | Loan To Campaign | |
| To Whom Paid | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | Street Address | | Description of Expenditure | | | |
| City | | State | | Zip Code | | | |
| To Whom Paid | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | Street Address | | Description of Expenditure | | | |
| City | | State | | Zip Code | | | |
| To Whom Paid | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | Street Address | | Description of Expenditure | | | |
| City | | State | | Zip Code | | | |
| To Whom Paid | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | Street Address | | Description of Expenditure | | | |
| City | | State | | Zip Code | | | |
| To Whom Paid | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | Street Address | | Description of Expenditure | | | |
| City | | State | | Zip Code | | | |
| To Whom Paid | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | Street Address | | Description of Expenditure | | | |
| City | | State | | Zip Code | | | |
| To Whom Paid | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | Street Address | | Description of Expenditure | | | |
| City | | State | | Zip Code | | | |
| To Whom Paid | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | Street Address | | Description of Expenditure | | | |
| City | | State | | Zip Code | | | |

2017 NOV 27 PM 3:42
ERIE COUNTY
VOTER REGISTRATION

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

| | | | | |
|---|--------------------------|----------------------------------|-----------|--|
| Filer Identification Number | Report Filed By (Mark X) | Candidate | Committee | <input checked="" type="checkbox"/> Lobbyist |
| Name of Filing Committee, Candidate or Lobbyist | | Committee to Elect Carl Anderson | | |
| Street Address | | 3835 PARADE BLVD | | |
| City | State | Zip Code | | |
| ERIE | PA | 16504 | | |

Type of Report (Place x under report type)

| | | | | | | | | |
|--|---------------------------------------|--------------------------|---|--|--------------------------|--------------------------|---|------------------------------|
| 1- 6 th Tuesday Pre-Primary | 2- 2 nd Friday Pre-Primary | 3- 30 Day Post Primary | 4- 6 th Tuesday Pre-Election | 5- 2 nd Friday Pre-Election | 6- 30 Day Post Election | 7- Annual | Special 2 nd Friday Pre-Election | Special 30 Day Post-Election |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Date Of Election (MM/DD/YYYY) | | Year | Amendment Report | | Termination Report | | | |
| 11/7/2017 | | 2017 | <input type="checkbox"/> | | <input type="checkbox"/> | | | |

| | | | |
|--|-----------|--------------|---------------------|
| Summary of Receipts and Expenditures | From Date | To Date | For Office Use Only |
| | 6/6/2017 | 10/23/2017 | |
| A. Amount Brought Forward From Last Report | \$ | \$ 596.89 | |
| B. Total Monetary Contributions and Receipts (From Schedule I) | \$ | \$ 40,035.00 | |
| C. Total Funds Available (Sum of Lines A and B) | \$ | \$ 40,631.89 | |
| D. Total Expenditures (From Schedule III) | \$ | \$ 33,372.57 | |
| E. Ending Cash Balance (Subtract Line D from Line C) | \$ | \$ 7,259.32 | |
| F. Value of In-Kind Contributions Received (From Schedule II) | \$ | 0 | |
| G. Unpaid Debts and Obligations (From Schedule IV) | \$ | \$ 500.00 | |

Affidavit Section

Part I- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
 John B. Wilson, Notary Public
 Mill Creek Twp., Erie County
 My Commission Expires March 4, 2018
 My Commission Expires MO. DAY YR.

Signature of Person Submitting Report

Printed Name

Area Code

Daytime Telephone Number

Part II- If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
 John B. Wilson, Notary Public
 Mill Creek Twp., Erie County
 My Commission Expires March 4, 2018
 My Commission Expires MO. DAY YR.

Signature of Candidate

Printed Name

Area Code

Daytime Telephone Number

SCHEDULE I
Contributions and Receipts
Detailed Summary Page

| | |
|--|------------------------|
| Filer Identification Number | |
| 1. Unitemized Contributions and Receipts \$50.00 or Less per Contributor | |
| Total for the reporting period (1) | \$ <u>\$ 2,410.00</u> |
| 2. Contributions of \$50.01 to \$250.00 (From Part A and Part B) | |
| Contributions Received from Political Committees (Part A) | \$ <u>\$ 1,740.00</u> |
| All Other Contributions (Part B) | \$ <u>\$ 7,085.00</u> |
| Total for the reporting period (2) | \$ <u>\$ 8,825.00</u> |
| 3. Contributions Over \$250.00 (From Part C and Part D) | |
| Contributions Received from Political Committees (Part C) | \$ <u>\$ 9,000.00</u> |
| All Other Contributions (Part D) | \$ <u>\$ 10,800.00</u> |
| Total for the reporting period (3) | \$ <u>\$ 19,800.00</u> |
| 4. Other Receipts-Refunds, Interest Earned, Returned Checks, ETC. (From Part E) | |
| Total for the reporting period (4) | \$ <u>0</u> |
| Total Monetary Contributions and Receipts during this reporting period (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B) | \$ <u>\$ 40,035.00</u> |

PART A

Contributions Received From Political Committees

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from Political Committees
with an aggregate value from \$50.01 TO \$250.00 in the reporting period.

| Filer Identification Number | | | | | | Amount | |
|-------------------------------------|------------|-----------------------------|-------------------|-------------------|------------|-------------------|--------|
| Full Name of Contributing Committee | | FRIENDS of John Morgan | | Date [MM/DD/YYYY] | 10/19/2017 | \$ | 100.00 |
| House # | 1604 | Street Address | BIEBEL AVE | Date [MM/DD/YYYY] | 8/4/2017 | \$ | 50.00 |
| City | ERIE | State | PA | Zip Code | 16509 | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributing Committee | | AFSCME Council 13 | | Date [MM/DD/YYYY] | 10/11/2017 | \$ | 250.00 |
| House # | 4031 | Street Address | EXECUTIVE PARK DR | Date [MM/DD/YYYY] | | \$ | |
| City | HARRISBURG | State | PA | Zip Code | 17111 | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributing Committee | | FRIENDS of Kyle FOWST | | Date [MM/DD/YYYY] | 10/19/2017 | \$ | 250.00 |
| House # | | Street Address | | Date [MM/DD/YYYY] | 7/30/2017 | \$ | 50.00 |
| City | ERIE | State | PA | Zip Code | 16510 | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributing Committee | | Committee for Frank Leone | | Date [MM/DD/YYYY] | 10/26/2017 | \$ | 100.00 |
| House # | 1384 | Street Address | WEST 32ND ST | Date [MM/DD/YYYY] | | \$ | |
| City | ERIE | State | PA | Zip Code | 16508 | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributing Committee | | Committee Elect John Ketter | | Date [MM/DD/YYYY] | 10/24/2017 | \$ | 90.00 |
| House # | 451 | Street Address | WEST 9 ST | Date [MM/DD/YYYY] | | \$ | |
| City | ERIE | State | PA | Zip Code | 16502 | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributing Committee | | Committee Elect John Loomis | | Date [MM/DD/YYYY] | 10/21/2017 | \$ | 160.00 |
| House # | 5706 | Street Address | JONES LANE | Date [MM/DD/YYYY] | 7/17/2017 | \$ | 40.00 |
| City | ERIE | State | PA | Zip Code | 16505 | Date [MM/DD/YYYY] | \$ |

PART A

Contributions Received From Political Committees

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from Political Committees
with an aggregate value from \$50.01 TO \$250.00 in the reporting period.

| Filer Identification Number | | | | | | Amount | |
|-------------------------------------|------|----------------|--------------|---------------------------------|-------------------|-------------------|-----------|
| Full Name of Contributing Committee | | | | Committee to Elect Tim Winnick | Date [MM/DD/YYYY] | 10/26/2017 | \$ 100.00 |
| House # | 1140 | Street Address | East 31st St | | Date [MM/DD/YYYY] | | \$ |
| City | ERIE | State | PA | Zip Code | 16504 | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributing Committee | | | | ERIE AFL CIO COPE Fund | Date [MM/DD/YYYY] | 10/17/2017 | \$ 100.00 |
| House # | 1701 | Street Address | State St | | Date [MM/DD/YYYY] | | \$ |
| City | ERIE | State | PA | Zip Code | 16501 | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributing Committee | | | | Committee to Elect Joe Sinnott | Date [MM/DD/YYYY] | 10/18/2017 | \$ 100.00 |
| House # | | Street Address | PO Box 3805 | | Date [MM/DD/YYYY] | 7/24/2017 | \$ 100.00 |
| City | ERIE | State | PA | Zip Code | 16508 | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributing Committee | | | | Committee to Elect Flo Fabrizio | Date [MM/DD/YYYY] | 10/14/2017 | \$ 60.00 |
| House # | | Street Address | Poplar St | | Date [MM/DD/YYYY] | 7/17/2017 | \$ 40.00 |
| City | ERIE | State | PA | Zip Code | 16502 | Date [MM/DD/YYYY] | \$ 50.00 |
| Full Name of Contributing Committee | | | | LPAC Timothy JENNETT | Date [MM/DD/YYYY] | 7/19/2017 | \$ 100.00 |
| House # | 120 | Street Address | WEST 10 St | | Date [MM/DD/YYYY] | | \$ |
| City | ERIE | State | PA | Zip Code | 16501 | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | | \$ |
| House # | | Street Address | | | Date [MM/DD/YYYY] | | \$ |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ |

PART B

All Other Contributions

\$50.01 TO \$250

Use this Part to itemize all other contributions with an aggregate value from
\$50.01 TO \$250 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| | | | | | | | |
|------------------------------------|------|---------------------|------------|-------------------|------------|-------------------|--------|
| Filer Identification Number: _____ | | | | | | | |
| Full Name of Contributor | | Ann DiTullio | | Date [MM/DD/YYYY] | 10/10/2017 | \$ | 100.00 |
| House # | 5106 | Street Address | Clinton St | Date [MM/DD/YYYY] | 7/2/2017 | \$ | 100.00 |
| City | ERIE | State | PA | Zip Code | 16509 | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributor | | Ronald CLEAVER SR | | Date [MM/DD/YYYY] | 10/11/2017 | \$ | 100.00 |
| House # | 3919 | Street Address | Dexter Ave | Date [MM/DD/YYYY] | | \$ | |
| City | ERIE | State | PA | Zip Code | 16504 | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributor | | Raymond P. Massing | | Date [MM/DD/YYYY] | 10/6/2017 | \$ | 100.00 |
| House # | | Street Address | | Date [MM/DD/YYYY] | | \$ | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributor | | Gregory/Beth Jester | | Date [MM/DD/YYYY] | 10/9/2017 | \$ | 100.00 |
| House # | 4207 | Street Address | Beech Ave | Date [MM/DD/YYYY] | 7/13/2017 | \$ | 50.00 |
| City | ERIE | State | PA | Zip Code | 16508 | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributor | | Melvin Witherspoon | | Date [MM/DD/YYYY] | 10/8/2017 | \$ | 100.00 |
| House # | 832 | Street Address | East 36 St | Date [MM/DD/YYYY] | | \$ | |
| City | ERIE | State | PA | Zip Code | 16504 | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributor | | Becky/Ryan Brosius | | Date [MM/DD/YYYY] | 10/18/2017 | \$ | 250.00 |
| House # | 5714 | Street Address | Quirk Dr | Date [MM/DD/YYYY] | | \$ | |
| City | ERIE | State | PA | Zip Code | 16509 | Date [MM/DD/YYYY] | \$ |

PART B

All Other Contributions

\$50.01 TO \$250

Use this Part to itemize all other contributions with an aggregate value from
\$50.01 TO \$250 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| | | | | | | | |
|-----------------------------|----------------|--|----------|-------------------|-------------------|-------------------|--------|
| Filer Identification Number | | | | | | | |
| Full Name of Contributor | | | | | | Date [MM/DD/YYYY] | \$ |
| Richard/Pat's Jullio | | | | | | 10/30/2017 | 100.00 |
| House # | Street Address | | State | Zip Code | Date [MM/DD/YYYY] | \$ | |
| 2401 | Bibley Road | | PA | 16510 | | | |
| City | State | | Zip Code | Date [MM/DD/YYYY] | \$ | | |
| ERIE | PA | | 16510 | | | | |
| Full Name of Contributor | | | | | | Date [MM/DD/YYYY] | \$ |
| Thomas Chido | | | | | | 10/30/2017 | 100.00 |
| House # | Street Address | | State | Zip Code | Date [MM/DD/YYYY] | \$ | |
| 1103 | State St | | PA | 16501 | | | |
| City | State | | Zip Code | Date [MM/DD/YYYY] | \$ | | |
| ERIE | PA | | 16501 | | | | |
| Full Name of Contributor | | | | | | Date [MM/DD/YYYY] | \$ |
| Frank Scozzie | | | | | | 10/29/2017 | 75.00 |
| House # | Street Address | | State | Zip Code | Date [MM/DD/YYYY] | \$ | |
| 5226 | Mill St | | PA | 16509 | | | |
| City | State | | Zip Code | Date [MM/DD/YYYY] | \$ | | |
| ERIE | PA | | 16509 | | | | |
| Full Name of Contributor | | | | | | Date [MM/DD/YYYY] | \$ |
| Daniel/Mary Ann Tempestini | | | | | | 10/25/2017 | 60.00 |
| House # | Street Address | | State | Zip Code | Date [MM/DD/YYYY] | \$ | |
| 1560 | West 40 St | | PA | 16509 | 9/3/2017 | | 100.00 |
| City | State | | Zip Code | Date [MM/DD/YYYY] | \$ | | |
| ERIE | PA | | 16509 | | | | |
| Full Name of Contributor | | | | | | Date [MM/DD/YYYY] | \$ |
| James/Susan Ohren | | | | | | 10/22/2017 | 150.00 |
| House # | Street Address | | State | Zip Code | Date [MM/DD/YYYY] | \$ | |
| 1144 | Candy Lane | | PA | 16505 | | | |
| City | State | | Zip Code | Date [MM/DD/YYYY] | \$ | | |
| ERIE | PA | | 16505 | | | | |
| Full Name of Contributor | | | | | | Date [MM/DD/YYYY] | \$ |
| Edwin/Jennifer Smith | | | | | | 10/23/2017 | 100.00 |
| House # | Street Address | | State | Zip Code | Date [MM/DD/YYYY] | \$ | |
| 5274 | West 53RD St | | PA | 16415 | | | |
| City | State | | Zip Code | Date [MM/DD/YYYY] | \$ | | |
| FAIRVIEW | PA | | 16415 | | | | |

PART B

All Other Contributions

\$50.01 TO \$250

Use this Part to itemize all other contributions with an aggregate value from
\$50.01 TO \$250 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| | | | | | | | |
|------------------------------------|------|-----------------------|--------------|-------------------|------------|-------------------|--------|
| Filer Identification Number: _____ | | | | | | | |
| Full Name of Contributor | | Julie Slomski | | Date [MM/DD/YYYY] | 10/23/2017 | \$ | 100.00 |
| House # | 5310 | Street Address | Mill St | Date [MM/DD/YYYY] | 7/30/2017 | \$ | 100.00 |
| City | ERIE | State | PA | Zip Code | 16509 | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributor | | PIERRE MCCORMICK | | Date [MM/DD/YYYY] | 10/24/2017 | \$ | 100.00 |
| House # | | Street Address | PO Box 9852 | Date [MM/DD/YYYY] | | \$ | |
| City | ERIE | State | PA | Zip Code | 16505 | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributor | | DAVID/LINDA BRENNAN | | Date [MM/DD/YYYY] | 10/26/2017 | \$ | 100.00 |
| House # | 3407 | Street Address | Glenside Ave | Date [MM/DD/YYYY] | | \$ | |
| City | ERIE | State | PA | Zip Code | 16508 | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributor | | John B Wilson | | Date [MM/DD/YYYY] | 10/26/2017 | \$ | 100.00 |
| House # | 4532 | Street Address | Amherst Road | Date [MM/DD/YYYY] | | \$ | |
| City | ERIE | State | PA | Zip Code | 16506 | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributor | | EUGENE/MARILYN SEDENO | | Date [MM/DD/YYYY] | 10/26/2017 | \$ | 60.00 |
| House # | 4122 | Street Address | PAGE ST | Date [MM/DD/YYYY] | | \$ | |
| City | ERIE | State | PA | Zip Code | 16510 | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributor | | MICHAEL KUDLAK | | Date [MM/DD/YYYY] | 10/26/2017 | \$ | 60.00 |
| House # | 4121 | Street Address | Alison Ave | Date [MM/DD/YYYY] | | \$ | |
| City | ERIE | State | PA | Zip Code | 16506 | Date [MM/DD/YYYY] | \$ |

PART B

All Other Contributions

\$50.01 TO \$250

Use this Part to itemize all other contributions with an aggregate value from
\$50.01 TO \$250 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| | | | | | | |
|-----------------------------|-----------------|--|-------|----------|-------------------|--------|
| Filer Identification Number | | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ |
| Donald Roth | | | | | 10/26/2017 | 60.00 |
| House # | Street Address | | State | Zip Code | Date [MM/DD/YYYY] | \$ |
| 1485 | Persimmon Lane | | PA | 16415 | | |
| City | Fairview | | State | PA | Zip Code | 16415 |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ |
| Cameron/Felicia Presley | | | | | 10/26/2017 | 60.00 |
| House # | Street Address | | State | Zip Code | Date [MM/DD/YYYY] | \$ |
| 2161 | East Gore Road | | PA | 16510 | | |
| City | Erie | | State | PA | Zip Code | 16510 |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ |
| Mark Alexa/Susan Moyer | | | | | 10/26/2017 | 60.00 |
| House # | Street Address | | State | Zip Code | Date [MM/DD/YYYY] | \$ |
| 615 | Poplar St | | PA | 16502 | | |
| City | Erie | | State | PA | Zip Code | 16502 |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ |
| Jeffrey/Amy Brinling | | | | | 10/26/2017 | 250.00 |
| House # | Street Address | | State | Zip Code | Date [MM/DD/YYYY] | \$ |
| | PO Box 264 | | PA | 16415 | 8/11/2017 | 250.00 |
| City | Fairview | | State | PA | Zip Code | 16415 |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ |
| Kevin/Susan O Connell | | | | | 10/12/2017 | 200.00 |
| House # | Street Address | | State | Zip Code | Date [MM/DD/YYYY] | \$ |
| 305 | West Indian Ave | | PA | 29439 | | |
| City | Erie Beach | | State | PA | Zip Code | 29439 |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | \$ |
| Gerald/Dionne Oakley | | | | | 10/14/2017 | 150.00 |
| House # | Street Address | | State | Zip Code | Date [MM/DD/YYYY] | \$ |
| 4434 | Commodore Drive | | PA | 16505 | 7/19/2017 | 150.00 |
| City | Erie | | State | PA | Zip Code | 16505 |

PART B

All Other Contributions

\$50.01 TO \$250

Use this Part to itemize all other contributions with an aggregate value from
\$50.01 TO \$250 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| Filer Identification Number: _____ | | | | | | |
|--|------|----------------|----------------|----------|-------------------------------|----------------------|
| Full Name of Contributor: PATRICIA TULLIO | | | | | Date [MM/DD/YYYY]: 10/30/2017 | \$ 100.00 |
| House # | 2401 | Street Address | Bliley Road | | Date [MM/DD/YYYY] | \$ |
| City | ERIE | State | PA | Zip Code | 16510 | Date [MM/DD/YYYY] \$ |
| Full Name of Contributor: BERNARD/SHARON SLOMSKI | | | | | Date [MM/DD/YYYY]: 10/14/2017 | \$ 100.00 |
| House # | 3227 | Street Address | Regis Drive | | Date [MM/DD/YYYY]: 7/19/2017 | \$ 240.00 |
| City | ERIE | State | PA | Zip Code | 16510 | Date [MM/DD/YYYY] \$ |
| Full Name of Contributor: DAVID RIDGE | | | | | Date [MM/DD/YYYY]: 10/16/2017 | \$ 100.00 |
| House # | 246 | Street Address | West 10 St | | Date [MM/DD/YYYY] | \$ |
| City | ERIE | State | PA | Zip Code | 16501 | Date [MM/DD/YYYY] \$ |
| Full Name of Contributor: PAUL KIZANNE LICHTEWATER | | | | | Date [MM/DD/YYYY]: 10/17/2017 | \$ 60.00 |
| House # | 4508 | Street Address | Wood Street | | Date [MM/DD/YYYY] | \$ |
| City | ERIE | State | PA | Zip Code | 16509 | Date [MM/DD/YYYY] \$ |
| Full Name of Contributor: John McCormick JR | | | | | Date [MM/DD/YYYY]: 10/5/2017 | \$ 125.00 |
| House # | 529 | Street Address | Kahkwa Blvd | | Date [MM/DD/YYYY]: 7/14/2017 | \$ 125.00 |
| City | ERIE | State | PA | Zip Code | 16505 | Date [MM/DD/YYYY] \$ |
| Full Name of Contributor: Joseph Hilbert | | | | | Date [MM/DD/YYYY]: 7/27/2017 | \$ 100.00 |
| House # | 218 | Street Address | Frontier Drive | | Date [MM/DD/YYYY]: 9/30/2017 | \$ 100.00 |
| City | ERIE | State | PA | Zip Code | 16505 | Date [MM/DD/YYYY] \$ |

PART B

All Other Contributions

\$50.01 TO \$250

Use this Part to itemize all other contributions with an aggregate value from
\$50.01 TO \$250 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| | | | | | | |
|------------------------------------|------|---------------------------|-----------------------|-------------------|-----------|-----------|
| Filer Identification Number: _____ | | | | | | |
| Full Name of Contributor | | CHARLES NANCY CAMPAINE | | Date [MM/DD/YYYY] | 10/2/2017 | \$ 100.00 |
| House # | 21 | Street Address | NIAGARA PIER | Date [MM/DD/YYYY] | | \$ |
| City | ERIE | State | PA | Zip Code | 16507 | \$ |
| Full Name of Contributor | | ROBERT MARYALICE GLOWACKI | | Date [MM/DD/YYYY] | 10/2/2017 | \$ 250.00 |
| House # | 3645 | Street Address | WEST LAKE ROAD | Date [MM/DD/YYYY] | 7/17/2017 | \$ 100.00 |
| City | ERIE | State | PA | Zip Code | 16505 | \$ |
| Full Name of Contributor | | DAVID SLOMSKI | | Date [MM/DD/YYYY] | 10/3/2017 | \$ 100.00 |
| House # | 8012 | Street Address | DRISTWOOD DRIVE | Date [MM/DD/YYYY] | | \$ |
| City | ERIE | State | PA | Zip Code | 16511 | \$ |
| Full Name of Contributor | | NANCY ORLANDO | | Date [MM/DD/YYYY] | 9/27/2017 | \$ 100.00 |
| House # | 4216 | Street Address | TRASK AVE | Date [MM/DD/YYYY] | | \$ |
| City | ERIE | State | PA | Zip Code | 16508 | \$ |
| Full Name of Contributor | | THOMAS TALAZICO | | Date [MM/DD/YYYY] | 10/5/2017 | \$ 250.00 |
| House # | 510 | Street Address | CRANBERRY ST SINK 301 | Date [MM/DD/YYYY] | | \$ |
| City | ERIE | State | PA | Zip Code | 16507 | \$ |
| Full Name of Contributor | | THOMAS/MARYALICE DOOLIN | | Date [MM/DD/YYYY] | 10/4/2017 | \$ 200.00 |
| House # | 84 | Street Address | BEACH AVENUE LANE | Date [MM/DD/YYYY] | | \$ |
| City | ERIE | State | PA | Zip Code | 16505 | \$ |

PART B

All Other Contributions

\$50.01 TO \$250

Use this Part to itemize all other contributions with an aggregate value from
\$50.01 TO \$250 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| Filer Identification Number | | | | | | | | | |
|-----------------------------|-------------------|--|-------|----------|--|-------------------|--|----|--------|
| Full Name of Contributor | | | | | | Date [MM/DD/YYYY] | | \$ | |
| DAVID SAMPLE | | | | | | 7/26/2017 | | \$ | 100.00 |
| House # | Street Address | | State | Zip Code | | Date [MM/DD/YYYY] | | \$ | |
| 630 | East Columbus Ave | | PA | 16407 | | | | \$ | |
| City | | | | | | Date [MM/DD/YYYY] | | \$ | |
| CORRY | | | | | | | | \$ | |
| Full Name of Contributor | | | | | | Date [MM/DD/YYYY] | | \$ | |
| JONATHAN REKHA HAGEN | | | | | | 7/17/2017 | | \$ | 100.00 |
| House # | Street Address | | State | Zip Code | | Date [MM/DD/YYYY] | | \$ | |
| 17 | UNIVERSITY MEWS | | PA | 19104 | | | | \$ | |
| City | Philadelphia | | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | \$ | |
| Full Name of Contributor | | | | | | Date [MM/DD/YYYY] | | \$ | |
| MICHAEL M RIDGE | | | | | | 9/19/2017 | | \$ | 250.00 |
| House # | Street Address | | State | Zip Code | | Date [MM/DD/YYYY] | | \$ | |
| | WESTWOOD ESTATES | | PA | 16506 | | | | \$ | |
| City | ERIE | | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | \$ | |
| Full Name of Contributor | | | | | | Date [MM/DD/YYYY] | | \$ | |
| PATRICK MALONE | | | | | | 7/2/2017 | | \$ | 100.00 |
| House # | Street Address | | State | Zip Code | | Date [MM/DD/YYYY] | | \$ | |
| 823 | Hill Top Road | | PA | 16509 | | | | \$ | |
| City | ERIE | | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | \$ | |
| Full Name of Contributor | | | | | | Date [MM/DD/YYYY] | | \$ | |
| MARVIN GOLD | | | | | | 7/2/2017 | | \$ | 100.00 |
| House # | Street Address | | State | Zip Code | | Date [MM/DD/YYYY] | | \$ | |
| 311 | South Dallas Ave | | PA | 15208 | | | | \$ | |
| City | Pittsburgh | | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | \$ | |
| Full Name of Contributor | | | | | | Date [MM/DD/YYYY] | | \$ | |
| H NICHOLAS MULLER JR | | | | | | 7/5/2017 | | \$ | 200.00 |
| House # | Street Address | | State | Zip Code | | Date [MM/DD/YYYY] | | \$ | |
| | | | NY | | | | | \$ | |
| City | Essex | | | | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | \$ | |

PART B

All Other Contributions

\$50.01 TO \$250

Use this Part to itemize all other contributions with an aggregate value from
\$50.01 TO \$250 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| | | | | | | | | | |
|-----------------------------|--|-----------------|--|----------|-------------------|-------------------|----|----|--------|
| Filer Identification Number | | | | | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | | \$ | | 200.00 |
| Anthony Logue | | | | | 7/3/2017 | | | | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | | \$ | | |
| 2618 | | PARADE ST | | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | | \$ | |
| ERIE | | PA | | 16504 | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | | \$ | | 100.00 |
| DARTEE DUKKIN | | | | | 7/18/2017 | | | | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | | \$ | | |
| 1349 | | WEST 8 ST | | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | | \$ | |
| ERIE | | PA | | 16502 | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | | \$ | | 100.00 |
| ERIC HAMARA PURCHASE | | | | | 7/10/2017 | | | | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | | \$ | | |
| 4512 | | SUNNYDALE BLVD | | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | | \$ | |
| ERIE | | PA | | 16509 | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | | \$ | | 200.00 |
| GEORGE/SHIRLEEN DOWD | | | | | 7/9/2017 | | | | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | | \$ | | |
| 1177 | | SOUTHVIEW DR | | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | | \$ | |
| ERIE | | PA | | 16509 | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | | \$ | | 100.00 |
| MICHAEL/CHRISTINE CAPOTIS | | | | | 7/21/2017 | | | | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | | \$ | | |
| 6017 | | SOUTHLAND DRIVE | | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | | \$ | |
| ERIE | | PA | | 16509 | | | | | |
| Full Name of Contributor | | | | | Date [MM/DD/YYYY] | | \$ | | |
| | | | | | | | | | |
| House # | | Street Address | | | Date [MM/DD/YYYY] | | \$ | | |
| | | | | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | | \$ | |
| | | | | | | | | | |

PART C

Contributions Received From Political Committees

Over \$250.00

Use this Part to itemize only contributions received from Political Committees
with an aggregate value over \$250.00 in the reporting period.

| | | | | | | | | | |
|-------------------------------------|------------|-------------------------------|----|---------------------------------|-------------------|-------------------|------------|----|-------------|
| Filer Identification Number: | | | | | | | | | |
| Full Name of Contributing Committee | | CARPENTER LEGISLATIVE | | | Date [MM/DD/YYYY] | | 10/19/2017 | | \$ 500.00 |
| House # | 650 | Street Address | | BRIDGE ROAD SUITE 200 | | Date [MM/DD/YYYY] | | \$ | |
| City | Pittsburgh | State | PA | Zip Code | 15205 | Date [MM/DD/YYYY] | | \$ | |
| Full Name of Contributing Committee | | IRBEW PAC Voluntary Fund | | | Date [MM/DD/YYYY] | | 10/16/2017 | | \$ 500.00 |
| House # | 900 | Street Address | | SEVENTH ST NW | | Date [MM/DD/YYYY] | | \$ | |
| City | Washington | State | DC | Zip Code | 20001 | Date [MM/DD/YYYY] | | \$ | |
| Full Name of Contributing Committee | | DUMBERS Local Union #27 | | | Date [MM/DD/YYYY] | | 10/20/2017 | | \$ 500.00 |
| House # | 1040 | Street Address | | MONTGOMERY WEST INDUSTRIAL PARK | | Date [MM/DD/YYYY] | | \$ | |
| City | CORAOPOLIS | State | PA | Zip Code | 15108 | Date [MM/DD/YYYY] | | \$ | |
| Full Name of Contributing Committee | | NORTHWEST GOOD GOVERNANCE PAC | | | Date [MM/DD/YYYY] | | 6/28/2017 | | \$ 5,000.00 |
| House # | 100 | Street Address | | STATE ST SUITE 440 | | Date [MM/DD/YYYY] | | \$ | |
| City | ERIE | State | PA | Zip Code | 16507 | Date [MM/DD/YYYY] | | \$ | |
| Full Name of Contributing Committee | | CUSTOM PAC | | | Date [MM/DD/YYYY] | | 6/23/2017 | | \$ 2,500.00 |
| House # | 2800 | Street Address | | MCCELLAND AVE | | Date [MM/DD/YYYY] | | \$ | |
| City | ERIE | State | PA | Zip Code | 16510 | Date [MM/DD/YYYY] | | \$ | |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | | | | \$ |
| House # | | Street Address | | | | Date [MM/DD/YYYY] | | \$ | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | | \$ | |

PART D

All Other Contributions

Over \$250.00

Use this Part to itemize all other contributions with an aggregate value over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C)

Filer Identification Number:

| | | | | | | |
|--|--------------------|----------|-------------------|-------------------|----------|----------|
| Full Name of Contributor | | | | Date (MM/DD/YYYY) | | \$ |
| Timothy/Gretchen Hunter | | | | 10/11/2017 | | 500.00 |
| House # | Street Address | | Date (MM/DD/YYYY) | | \$ | |
| 438 | Mountain Laurel Dr | | | | | |
| City | State | Zip Code | Date (MM/DD/YYYY) | | \$ | |
| ERIE | PA | 16510 | | | | |
| Employer Name | | | Occupation | | | |
| McInne Steel | | | President | | | |
| Employer Mailing Address / Principal Place of Business | | | | | | |
| East 12 St ERIE | | | | | | |
| Full Name of Contributor | | | | Date (MM/DD/YYYY) | | \$ |
| Chad/Amy Vilushis | | | | 10/7/2017 | | 250.00 |
| House # | Street Address | | Date (MM/DD/YYYY) | | \$ | |
| 6009 | Lakeshore Dr | | | | | |
| City | State | Zip Code | Date (MM/DD/YYYY) | | \$ | |
| ERIE | PA | 16505 | | | | |
| Employer Name | | | Occupation | | | |
| Vilushis & McCormick | | | Lawyer | | | |
| Employer Mailing Address / Principal Place of Business | | | | | | |
| 1602 Liberty St ERIE | | | | | | |
| Full Name of Contributor | | | | Date (MM/DD/YYYY) | | \$ |
| Donald Crenshaw | | | | 10/23/2017 | | 250.00 |
| House # | Street Address | | Date (MM/DD/YYYY) | | \$ | |
| 2041 | Woodlawn Ave | | | | | |
| City | State | Zip Code | Date (MM/DD/YYYY) | | \$ | |
| ERIE | PA | 16510 | | | | |
| Employer Name | | | Occupation | | | |
| Crenshaw Construction | | | Owner | | | |
| Employer Mailing Address / Principal Place of Business | | | | | | |
| 2041 Woodlawn Ave ERIE | | | | | | |
| Full Name of Contributor | | | | Date (MM/DD/YYYY) | | \$ |
| Sarah McWilliams | | | | 10/4/2017 | | 1,000.00 |
| House # | Street Address | | Date (MM/DD/YYYY) | | \$ | |
| 277 | Cedar Field Lane | | 7/11/2017 | | 2,500.00 | |
| City | State | Zip Code | Date (MM/DD/YYYY) | | \$ | |
| Millboro | VA | 24460 | | | | |
| Employer Name | | | Occupation | | | |
| Self | | | Owner/Retiree | | | |
| Employer Mailing Address / Principal Place of Business | | | | | | |
| 277 Cedar Field Lane, Millboro VA 24460 | | | | | | |

PART D
All Other Contributions

Over \$250.00

Use this Part to itemize all other contributions with an aggregate value over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C)

| | | | | | | | | | |
|--|--|----------------|--|----------|--|-------------------|--|----------|--|
| Filer Identification Number: _____ | | | | | | | | | |
| Full Name of Contributor | | | | | | Date [MM/DD/YYYY] | | \$ | |
| Roger Richards | | | | | | 9/25/2017 | | 5,000.00 | |
| House # | | Street Address | | | | Date [MM/DD/YYYY] | | \$ | |
| 230 | | WEST 6 ST | | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | | \$ | |
| ERIE | | PA | | 16501 | | | | | |
| Employer Name | | | | | | Occupation | | | |
| SELF | | | | | | LAWYER | | | |
| Employer Mailing Address / Principal Place of Business | | | | | | | | | |
| 230 WEST 6 ST ERIE | | | | | | | | | |
| Full Name of Contributor | | | | | | Date [MM/DD/YYYY] | | \$ | |
| ALBERT RICHARDSON JR | | | | | | 7/30/2017 | | 500.00 | |
| House # | | Street Address | | | | Date [MM/DD/YYYY] | | \$ | |
| 27 | | NIAGARA PIER | | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | | \$ | |
| ERIE | | PA | | 16507 | | | | | |
| Employer Name | | | | | | Occupation | | | |
| SELF | | | | | | LAWYER RETIRED | | | |
| Employer Mailing Address / Principal Place of Business | | | | | | | | | |
| Full Name of Contributor | | | | | | Date [MM/DD/YYYY] | | \$ | |
| Michael/Tina Donikowski | | | | | | 9/30/2017 | | 500.00 | |
| House # | | Street Address | | | | Date [MM/DD/YYYY] | | \$ | |
| 4804 | | WOLF ROAD | | | | 7/16/2017 | | 500.00 | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | | \$ | |
| ERIE | | PA | | 16505 | | | | | |
| Employer Name | | | | | | Occupation | | | |
| RETIRED/CONSULTANT | | | | | | EXECUTIVE | | | |
| Employer Mailing Address / Principal Place of Business | | | | | | | | | |
| Full Name of Contributor | | | | | | Date [MM/DD/YYYY] | | \$ | |
| DAVID/KAREN YAPTE | | | | | | 7/30/2017 | | 500.00 | |
| House # | | Street Address | | | | Date [MM/DD/YYYY] | | \$ | |
| 1141 | | WEST 54TH ST | | | | | | | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | | \$ | |
| ERIE | | PA | | 16509 | | | | | |
| Employer Name | | | | | | Occupation | | | |
| DAIRY/QUEEN | | | | | | OWNER | | | |
| Employer Mailing Address / Principal Place of Business | | | | | | | | | |

PART D
All Other Contributions

Over \$250.00

Use this Part to itemize all other contributions with an aggregate value over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C)

| | |
|------------------------------|--|
| Filer Identification Number: | |
|------------------------------|--|

| | | | | | | | | | |
|--|------|----------------|----|--------------------------|-------|-------------------|-----------|-----------------|----------|
| Full Name of Contributor | | | | Matthew/Julie Baldwin | | Date [MM/DD/YYYY] | 9/19/2017 | \$ | 300.00 |
| House # | 2540 | Street Address | | Village Common Drive | | Date [MM/DD/YYYY] | | \$ | |
| City | ERIE | State | PA | Zip Code | 16506 | Date [MM/DD/YYYY] | | \$ | |
| Employer Name | | | | Baldwin Brothers | | Occupation | | Real Estate | |
| Employer Mailing Address / Principal Place of Business | | | | | | | | | |
| Full Name of Contributor | | | | Tom Hayden | | Date [MM/DD/YYYY] | 9/23/2017 | \$ | 5000.00 |
| House # | 2800 | Street Address | | McClelland Ave | | Date [MM/DD/YYYY] | 6/23/2017 | \$ | 2,500.00 |
| City | ERIE | State | PA | Zip Code | 16510 | Date [MM/DD/YYYY] | | \$ | |
| Employer Name | | | | JELIS | | Occupation | | OWNER/EXECUTIVE | |
| Employer Mailing Address / Principal Place of Business | | | | 2800 McClelland Ave ERIE | | | | | |
| Full Name of Contributor | | | | Michael McCormick | | Date [MM/DD/YYYY] | 7/19/2017 | \$ | 500.00 |
| House # | 1600 | Street Address | | Liberty St | | Date [MM/DD/YYYY] | | \$ | |
| City | ERIE | State | PA | Zip Code | 16502 | Date [MM/DD/YYYY] | | \$ | |
| Employer Name | | | | ERIE BEER | | Occupation | | OWNER | |
| Employer Mailing Address / Principal Place of Business | | | | 1600 LIBERTY ST ERIE | | | | | |
| Full Name of Contributor | | | | | | Date [MM/DD/YYYY] | | \$ | |
| House # | | Street Address | | | | Date [MM/DD/YYYY] | | \$ | |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | | \$ | |
| Employer Name | | | | | | Occupation | | | |
| Employer Mailing Address / Principal Place of Business | | | | | | | | | |

SCHEDULE III
Statement of Expenditures

| | |
|-----------------------------|--|
| File Identification Number: | |
|-----------------------------|--|

| | | | | | | | | |
|--------------|-------------------|-------|----|----------|----------------------------|---------------|----|-----------|
| To Whom Paid | Gohr's Printing | | | | Date (MM/DD/YYYY) | 6/5/2017 | \$ | #66.25 |
| House # | Street Address | | | | Description of Expenditure | | | |
| City | NORTH EAST | State | PA | Zip Code | Printing | | | |
| To Whom Paid | Holy Trinity Club | | | | Date (MM/DD/YYYY) | 6/14/2017 | \$ | #280.00 |
| House # | Street Address | | | | Description of Expenditure | | | |
| City | ERIE | State | PA | Zip Code | Event Sponsor | | | |
| To Whom Paid | John Steiner | | | | Date (MM/DD/YYYY) | 6/24/2017 | \$ | #2,000.00 |
| House # | Street Address | | | | Description of Expenditure | | | |
| City | ERIE | State | PA | Zip Code | 16504 | Campaign Work | | |
| To Whom Paid | Michael Altan | | | | Date (MM/DD/YYYY) | 7/3/2017 | \$ | #2,000.00 |
| House # | Street Address | | | | Description of Expenditure | | | |
| City | | State | | Zip Code | Editing & Producing Media | | | |
| To Whom Paid | UPS | | | | Date (MM/DD/YYYY) | 7/3/2017 | \$ | #281.25 |
| House # | Street Address | | | | Description of Expenditure | | | |
| City | | State | | Zip Code | mailing | | | |
| To Whom Paid | City of Erie | | | | Date (MM/DD/YYYY) | 7/6/2017 | \$ | #10.00 |
| House # | Street Address | | | | Description of Expenditure | | | |
| City | ERIE | State | PA | Zip Code | 16501 | PARKING | | |
| To Whom Paid | Gohr's Printing | | | | Date (MM/DD/YYYY) | 7/7/2017 | \$ | #45.05 |
| House # | Street Address | | | | Description of Expenditure | | | |
| City | NORTH EAST | State | PA | Zip Code | Printing | | | |
| To Whom Paid | John Steiner | | | | Date (MM/DD/YYYY) | 7/10/2017 | \$ | #2,000.00 |
| House # | Street Address | | | | Description of Expenditure | | | |
| City | ERIE | State | PA | Zip Code | 16504 | Campaign Work | | |

SCHEDULE III
Statement of Expenditures

| | | | | | |
|--|------------------|-----------|--------------|-------------------------------------|---------------------------------|
| Filer Identification Number: | | | | | |
| To Whom Paid: Gohr's Printing | | | | Date (MM/DD/YYYY): 7/13/2017 | \$ 2500.00 |
| House #: | Street Address: | | | Description of Expenditure: | |
| City: | NorthEast | State: | PA | Zip Code: | Printing |
| To Whom Paid: CARL ANDERSON | | | | Date (MM/DD/YYYY): 7/20/2017 | \$ 650.00 |
| House #: | Street Address: | | | Description of Expenditure: | |
| City: | 3830 | PA | 16504 | Event Expenses | |
| To Whom Paid: SCOTT SERRANO | | | | Date (MM/DD/YYYY): 7/21/2017 | \$ 360.00 |
| House #: | Street Address: | | | Description of Expenditure: | |
| City: | ERIE | State: | PA | Zip Code: | 16506 Campaign Sign Work |
| To Whom Paid: CARL ANDERSON | | | | Date (MM/DD/YYYY): 7/24/2017 | \$ 1000.00 |
| House #: | Street Address: | | | Description of Expenditure: | |
| City: | 3830 | PA | 16504 | Campaigning | |
| To Whom Paid: ERIE FIRE FIGHTERS | | | | Date (MM/DD/YYYY): 7/26/2017 | \$ 400.00 |
| House #: | Street Address: | | | Description of Expenditure: | |
| City: | ERIE | State: | PA | Zip Code: | 16501 Ad Sponsorship |
| To Whom Paid: KEVIN ASKINS | | | | Date (MM/DD/YYYY): 7/31/2017 | \$ 650.00 |
| House #: | Street Address: | | | Description of Expenditure: | |
| City: | ERIE | State: | PA | Zip Code: | 16510 Event Miscil |
| To Whom Paid: Hilltop | | | | Date (MM/DD/YYYY): 7/31/2017 | \$ 190.00 |
| House #: | Street Address: | | | Description of Expenditure: | |
| City: | ERIE | State: | PA | Zip Code: | 16510 Event Drinks |
| To Whom Paid: TOPP'S MARKETS | | | | Date (MM/DD/YYYY): 7/31/2017 | \$ 89.71 |
| House #: | Street Address: | | | Description of Expenditure: | |
| City: | ERIE | State: | PA | Zip Code: | 16504 Event Supplies |

SCHEDULE III
Statement of Expenditures

| | | | | | |
|--|--|------------------------|-----------------------------------|-------------------------------------|--------------------|
| Filer Identification Number: _____ | | | | | |
| To Whom Paid: FIRST NATIONAL BANK | | | | Date (MM/DD/YYYY): 7/31/2017 | \$ 23 |
| House #: _____ | Street Address: EAST GRANDVIEW BLVD | | Description of Expenditure: _____ | | |
| City: ERIE | State: PA | Zip Code: 16504 | Fee | | |
| To Whom Paid: SKIBINSKI PARK | | | | Date (MM/DD/YYYY): 8/1/2017 | \$ 250.00 |
| House #: _____ | Street Address: HENDERSON ROAD | | Description of Expenditure: _____ | | |
| City: ERIE | State: PA | Zip Code: 16500 | Event Location | | |
| To Whom Paid: JOHNNIE'S GILIAN ICE | | | | Date (MM/DD/YYYY): 8/1/2017 | \$ 250.00 |
| House #: _____ | Street Address: BUFFALO ROAD | | Description of Expenditure: _____ | | |
| City: ERIE | State: PA | Zip Code: 16504 | Event Sponsorship | | |
| To Whom Paid: KARLHON GAVIN | | | | Date (MM/DD/YYYY): 8/3/2017 | \$ 600.00 |
| House #: _____ | Street Address: _____ | | Description of Expenditure: _____ | | |
| City: ERIE | State: PA | Zip Code: 16504 | Event Catering | | |
| To Whom Paid: FLORAL GALLERY | | | | Date (MM/DD/YYYY): 8/3/2017 | \$ 500.00 |
| House #: 815 | Street Address: STATE ST | | Description of Expenditure: _____ | | |
| City: ERIE | State: PA | Zip Code: 16501 | Event Supplies Auction | | |
| To Whom Paid: JOHN STEINER | | | | Date (MM/DD/YYYY): 8/7/2017 | \$ 2,000.00 |
| House #: 844 | Street Address: EAST 26 ST | | Description of Expenditure: _____ | | |
| City: ERIE | State: PA | Zip Code: 16504 | Campaign Work | | |
| To Whom Paid: JOE Schembler Committee | | | | Date (MM/DD/YYYY): 8/7/2017 | \$ 600.00 |
| House #: _____ | Street Address: _____ | | Description of Expenditure: _____ | | |
| City: ERIE | State: PA | Zip Code: 16504 | Sponsorship | | |
| To Whom Paid: PERSEUS HOUSE | | | | Date (MM/DD/YYYY): 8/8/2017 | \$ 580.00 |
| House #: _____ | Street Address: _____ | | Description of Expenditure: _____ | | |
| City: ERIE | State: PA | Zip Code: 16510 | Event Sponsorship | | |

SCHEDULE III
Statement of Expenditures

Filer Identification Number

| | | | | | |
|--------------|----------------------|----------------------------|-------------------|----|--------|
| To Whom Paid | Kevin's Bounce House | Date (MM/DD/YYYY) | 8/9/2017 | \$ | 150.00 |
| House # | Street Address | Description of Expenditure | | | |
| City | State | Zip Code | Event Supplies | | |
| House # | Street Address | Date (MM/DD/YYYY) | 8/14/2017 | \$ | 100.00 |
| To Whom Paid | Committee For Fous | Description of Expenditure | | | |
| City | State | Zip Code | Event Sponsorship | | |
| To Whom Paid | Lions Club TKD | Date (MM/DD/YYYY) | 8/17/2017 | \$ | 370.00 |
| House # | Street Address | Description of Expenditure | | | |
| City | State | Zip Code | Event Sponsorship | | |
| To Whom Paid | Volkensburg | Date (MM/DD/YYYY) | 8/20/2017 | \$ | 85.00 |
| House # | Street Address | Description of Expenditure | | | |
| City | State | Zip Code | Event Tickets | | |
| To Whom Paid | Carl Anderson | Date (MM/DD/YYYY) | 8/28/2017 | \$ | 500.00 |
| House # | Street Address | Description of Expenditure | | | |
| City | State | Zip Code | Campaign Expenses | | |
| To Whom Paid | Ken Gamble Committee | Date (MM/DD/YYYY) | 8/28/2017 | \$ | 100.00 |
| House # | Street Address | Description of Expenditure | | | |
| City | State | Zip Code | Event Sponsorship | | |
| To Whom Paid | Tom Carney Committee | Date (MM/DD/YYYY) | 8/28/2017 | \$ | 50.00 |
| House # | Street Address | Description of Expenditure | | | |
| City | State | Zip Code | Event Tickets | | |
| To Whom Paid | M.KE Klemm | Date (MM/DD/YYYY) | 8/29/2017 | \$ | 360.00 |
| House # | Street Address | Description of Expenditure | | | |
| City | State | Zip Code | Event Sponsorship | | |

SCHEDULE III
Statement of Expenditures

| | | | | | |
|-----------------------------|---------------------|----------|-----------------------------|-------------------|----------|
| Filer Identification Number | | | | | |
| To Whom Paid | | | | Date (MM/DD/YYYY) | \$ |
| ZABAWA | | | | 8/29/2017 | 300.00 |
| House # | Street Address | | Description of Expenditure | | |
| | | | | | |
| City | State | Zip Code | | | |
| ERIE | PA | 16504 | FESTIVAL Sponsorship | | |
| To Whom Paid | | | | Date (MM/DD/YYYY) | \$ |
| John Steiner | | | | 9/25/2017 | 1,000.00 |
| House # | Street Address | | Description of Expenditure | | |
| 844 | East 26 St | | | | |
| City | State | Zip Code | | | |
| ERIE | PA | 16504 | Campaign Work | | |
| To Whom Paid | | | | Date (MM/DD/YYYY) | \$ |
| Floora Gallery | | | | 9/25/2017 | 625.00 |
| House # | Street Address | | Description of Expenditure | | |
| 815 | State St | | | | |
| City | State | Zip Code | | | |
| ERIE | PA | 16501 | Flowers Various Event | | |
| To Whom Paid | | | | Date (MM/DD/YYYY) | \$ |
| ERIE Club | | | | 9/26/2017 | 225.00 |
| House # | Street Address | | Description of Expenditure | | |
| | Peach St | | | | |
| City | State | Zip Code | | | |
| ERIE | PA | 16501 | Erie | | |
| To Whom Paid | | | | Date (MM/DD/YYYY) | \$ |
| Tim Beveridge Committee | | | | 9/27/2017 | 100.00 |
| House # | Street Address | | Description of Expenditure | | |
| | | | | | |
| City | State | Zip Code | | | |
| ERIE | PA | 16504 | Erie Sponsorship | | |
| To Whom Paid | | | | Date (MM/DD/YYYY) | \$ |
| Scott Serrano | | | | 9/28/2017 | 2,500.00 |
| House # | Street Address | | Description of Expenditure | | |
| | | | | | |
| City | State | Zip Code | | | |
| ERIE | PA | 16506 | Kard Sign Work Construction | | |
| To Whom Paid | | | | Date (MM/DD/YYYY) | \$ |
| Carl Anderson | | | | 9/29/2017 | 2,300.00 |
| House # | Street Address | | Description of Expenditure | | |
| 3830 | Parade Blvd | | | | |
| City | State | Zip Code | | | |
| ERIE | PA | 16504 | Campaign Expenses | | |
| To Whom Paid | | | | Date (MM/DD/YYYY) | \$ |
| First National Bank | | | | 9/29/2017 | \$.26 |
| House # | Street Address | | Description of Expenditure | | |
| | East Grandview Blvd | | | | |
| City | State | Zip Code | | | |
| ERIE | PA | 16504 | FEE | | |

SCHEDULE III
Statement of Expenditures

| | | | | | | | | | |
|--|------------------|----------------------------|-----------|--|-------|-------------------|----------------------------|-----------|--|
| Filer Identification Number: | | | | | | | | | |
| To Whom Paid | | Jen Rodney Schultz | | | | Date (MM/DD/YYYY) | | \$ 200.00 | |
| House # | Street Address | | City | | State | Zip Code | Description of Expenditure | | |
| | CARNEY | | ERIE | | PA | 16504 | Event Sponsorship | | |
| To Whom Paid | | CARL ANDERSON | | | | Date (MM/DD/YYYY) | | \$ 800.00 | |
| House # | Street Address | | City | | State | Zip Code | Description of Expenditure | | |
| | 3830 PARADE BLVD | | ERIE | | PA | 16504 | Campaigning Expense | | |
| To Whom Paid | | TREC | | | | Date (MM/DD/YYYY) | | \$ 200.00 | |
| House # | Street Address | | City | | State | Zip Code | Description of Expenditure | | |
| | | | ERIE | | PA | 16506 | Event Sponsorship | | |
| To Whom Paid | | PERSEUS HOUSE | | | | Date (MM/DD/YYYY) | | \$ 50.00 | |
| House # | Street Address | | City | | State | Zip Code | Description of Expenditure | | |
| | | | ERIE | | PA | 16601 | TICKETS FUNRAISER | | |
| To Whom Paid | | MARY JO CAMPBELL COMMITTEE | | | | Date (MM/DD/YYYY) | | \$ 50.00 | |
| House # | Street Address | | City | | State | Zip Code | Description of Expenditure | | |
| | | | Edinboro | | PA | 16415 | TICKETS | | |
| To Whom Paid | | Gohr's Printing | | | | Date (MM/DD/YYYY) | | \$ 442.24 | |
| House # | Street Address | | City | | State | Zip Code | Description of Expenditure | | |
| | | | NORTHEAST | | PA | | PRINTING SERVICES | | |
| To Whom Paid | | GIUSEPPE MAZZINI | | | | Date (MM/DD/YYYY) | | \$ 220.00 | |
| House # | Street Address | | City | | State | Zip Code | Description of Expenditure | | |
| | | | ERIE | | PA | 16504 | Ad Sponsorship | | |
| To Whom Paid | | GIUSEPPE MAZZINI | | | | Date (MM/DD/YYYY) | | \$ 80.00 | |
| House # | Street Address | | City | | State | Zip Code | Description of Expenditure | | |
| | | | ERIE | | PA | 16504 | Event | | |

SCHEDULE III
Statement of Expenditures

| | | | | | | | |
|------------------------------------|----------------|------------------------|----------------------------|-------------------|------------|-------------------|----------|
| Filer Identification Number: _____ | | | | | | | |
| To Whom Paid | | Gohl's Printing | | Date [MM/DD/YYYY] | 10/16/2017 | \$ | 2,739.53 |
| House # | Street Address | | Description of Expenditure | | | | |
| City | NORTH EAST | State | PA | Zip Code | 16424 | Printing Services | |
| To Whom Paid | | John Steiner | | Date [MM/DD/YYYY] | 10/16/2017 | \$ | 1,500.00 |
| House # | Street Address | | Description of Expenditure | | | | |
| City | ERIE | State | PA | Zip Code | 16504 | Campaign Work | |
| To Whom Paid | | JOE Schember Committee | | Date [MM/DD/YYYY] | 10/16/2017 | \$ | 275.00 |
| House # | Street Address | | Description of Expenditure | | | | |
| City | ERIE | State | PA | Zip Code | 16505 | Event Sponsorship | |
| To Whom Paid | | CAT TV | | Date [MM/DD/YYYY] | 10/16/2017 | \$ | 50.00 |
| House # | Street Address | | Description of Expenditure | | | | |
| City | ERIE | State | PA | Zip Code | 16501 | Media Production | |
| To Whom Paid | | ECIP | | Date [MM/DD/YYYY] | 10/17/2017 | \$ | 150.00 |
| House # | Street Address | | Description of Expenditure | | | | |
| City | ERIE | State | PA | Zip Code | 16501 | Event Sponsorship | |
| To Whom Paid | | Beite Valley Hose | | Date [MM/DD/YYYY] | 10/24/2017 | \$ | 100.00 |
| House # | Street Address | | Description of Expenditure | | | | |
| City | ERIE | State | PA | Zip Code | 16510 | Event Sponsorship | |
| To Whom Paid | | OLMC | | Date [MM/DD/YYYY] | 10/26/2017 | \$ | 100.00 |
| House # | Street Address | | Description of Expenditure | | | | |
| City | ERIE | State | PA | Zip Code | 16504 | Event Sponsorship | |
| To Whom Paid | | OLMC | | Date [MM/DD/YYYY] | 10/26/2017 | \$ | 48.00 |
| House # | Street Address | | Description of Expenditure | | | | |
| City | ERIE | State | PA | Zip Code | 16504 | Event Tickets | |

SCHEDULE III
Statement of Expenditures

| | | | | | | | | | |
|-----------------------------|--|----------------|--|----------|--|----------------------------|--|--------|--|
| Filer Identification Number | | | | | | | | | |
| To Whom Paid | | | | | | Date [MM/DD/YYYY] | | Amount | |
| ERIE High | | | | | | 10/23/2017 | | 100.00 | |
| House # | | Street Address | | | | Description of Expenditure | | | |
| 3000 | | CHERRY ST | | | | | | | |
| City | | State | | Zip Code | | | | | |
| ERIE | | PA | | 16508 | | Event Sponsorship | | | |
| To Whom Paid | | | | | | Date [MM/DD/YYYY] | | Amount | |
| ERIE PAL | | | | | | 10/23/2017 | | 100.00 | |
| House # | | Street Address | | | | Description of Expenditure | | | |
| 1201 | | STATE ST | | | | | | | |
| City | | State | | Zip Code | | | | | |
| ERIE | | PA | | 16501 | | Event Sponsorship | | | |
| To Whom Paid | | | | | | Date [MM/DD/YYYY] | | Amount | |
| Donald/Mary Plonski | | | | | | 10/23/2017 | | 100.00 | |
| House # | | Street Address | | | | Description of Expenditure | | | |
| | | ADBUCKET ROAD | | | | | | | |
| City | | State | | Zip Code | | | | | |
| ERIE | | PA | | 16509 | | Event Sponsorship | | | |
| To Whom Paid | | | | | | Date [MM/DD/YYYY] | | Amount | |
| | | | | | | | | | |
| House # | | Street Address | | | | Description of Expenditure | | | |
| | | | | | | | | | |
| City | | State | | Zip Code | | | | | |
| | | | | | | | | | |
| To Whom Paid | | | | | | Date [MM/DD/YYYY] | | Amount | |
| | | | | | | | | | |
| House # | | Street Address | | | | Description of Expenditure | | | |
| | | | | | | | | | |
| City | | State | | Zip Code | | | | | |
| | | | | | | | | | |
| To Whom Paid | | | | | | Date [MM/DD/YYYY] | | Amount | |
| | | | | | | | | | |
| House # | | Street Address | | | | Description of Expenditure | | | |
| | | | | | | | | | |
| City | | State | | Zip Code | | | | | |
| | | | | | | | | | |
| To Whom Paid | | | | | | Date [MM/DD/YYYY] | | Amount | |
| | | | | | | | | | |
| House # | | Street Address | | | | Description of Expenditure | | | |
| | | | | | | | | | |
| City | | State | | Zip Code | | | | | |
| | | | | | | | | | |

SCHEDULE IV

Statement of Unpaid Debts

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

| | |
|------------------------------|--|
| Filer Identification Number: | |
|------------------------------|--|

| | | | | | | | |
|---------------------|----------------|------------------------------------|------|--|--|-----------------------------|--|
| Name of Creditor | | CARL ANDERSON JR | | | | Outstanding Balance of Debt | |
| House # | Street Address | DATE DEBT INCURRED [MM/DD/YYYY] | | | | \$ | |
| 3830 | PARADE BLVD | 2/17/2017 | | | | \$5,000.00 | |
| City | State | Zip | Code | | | | |
| Erie | PA | 16504 | | | | | |
| Description of Debt | | Loan To Campaign | | | | | |
| Name of Creditor | | | | | | Outstanding Balance of Debt | |
| House # | Street Address | DATE DEBT INCURRED [MM/DD/YYYY] | | | | \$ | |
| | | | | | | | |
| City | State | Zip | Code | | | | |
| | | | | | | | |
| Description of Debt | | | | | | | |
| Name of Creditor | | | | | | Outstanding Balance of Debt | |
| House # | Street Address | DATE DEBT INCURRED [MM/DD/YYYY] | | | | \$ | |
| | | | | | | | |
| City | State | Zip | Code | | | | |
| | | | | | | | |
| Description of Debt | | | | | | | |
| Name of Creditor | | | | | | Outstanding Balance of Debt | |
| House # | Street Address | DATE DEBT INCURRED [MM/DD/YYYY] | | | | \$ | |
| | | | | | | | |
| City | State | Zip | Code | | | | |
| | | | | | | | |
| Description of Debt | | | | | | | |
| Name of Creditor | | | | | | Outstanding Balance of Debt | |
| House # | Street Address | DATE DEBT INCURRED [MM/DD/YYYY] | | | | \$ | |
| | | | | | | | |
| City | State | Zip | Code | | | | |
| | | | | | | | |
| Description of Debt | | | | | | | |
| Name of Creditor | | | | | | Outstanding Balance of Debt | |
| House # | Street Address | DATE DEBT INCURRED [MM/DD/YYYY] | | | | \$ | |
| | | | | | | | |
| City | State | Zip | Code | | | | |
| | | | | | | | |
| Description of Debt | | | | | | | |